

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(MBHB Case No. 05-082)**



<b>In the Application of:</b>	)	
Ursula Giesen	)	<b>Examiner: To be assigned</b>
<b>Serial No.</b>	)	<b>Confirmation No. 4174</b>
<b>Int'l Filing Date:</b> August 21, 2003	)	<b>Group Art Unit: To be assigned</b>
<b>Title:</b> Generation of Chemiluminescence by Hydrogen	)	

**TRANSMITTAL LETTER**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir/Madam:

In regard to the above-identified U.S. patent application;

1. We are transmitting herewith the attached:
  - a) Transmittal Letter (1 sheet)
  - b) Status Inquiry (1 sheet);
  - c) Return Receipt Postcard.
2. With respect to fees:
  - a) No fee required.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned also hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313 on this 18<sup>th</sup> day of January, 2007.

Respectfully submitted,

  
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 David S. Harper  
 Registration No. 42,636

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(MBHB Case No. 05-082)

In the Application of:

Ursula Giesen	)	Examiner: To be assigned
Serial No. 10/525,883	)	Confirmation No. 4174
Int'l Filing Date: August 21, 2003	)	Group Art Unit: To be assigned
Title: Generation of Chemiluminescence by Hydrogen	)	

**STATUS INQUIRY**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

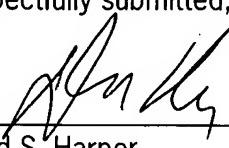
Dear Sir:

Applicants respectfully request an indication of the status of the above-referenced application. The 371(c) date for the Application was November 4, 2005, however to date the Applicants have not received an office action. Applicants would gratefully appreciate receiving a written communication indicating the status of this application.

If the Examiner has any questions, please contact the below signed Attorney at (312) 913-2106.

Respectfully submitted,

Date: 1/18/07

  
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David S. Harper  
Registration No. 42,636